

*in this issue >>>*

*Elections*

*Veteran's Day Luncheon*

*Spanish Class*

*New Year's Eve*

# November—December 2015

**Center Phone : 385-3780**

**Transportation: 721-4330**

**3620 Epley Lane**

## GREEN TOWNSHIP SENIOR CITIZENS ACTIVITIES INC

# THE TELESCOPE

**PRESIDENT:**

LYNNE CASE

**VICE PRESIDENT:**

PAULETTE RASCHE

**2ND VICE PRESIDENT:**

PAT MAYER

**SECRETARY:**

FRANK HARDEWIG

**TREASURER:**

DON RUDLER

**DIRECTORS:**

BILL BLEH

SHIRLEY DIXON

CAROL GEROLD

BOB GIRARD

MYRA LAUBER

CAROLYN RUSSO

BOB SANDER

SALLY WEISENBERGER

**CENTER MANAGER:**

ALLISON DETZEL

**STAFF:**

SCOTT BRAUN

MIKE SCHAFFER

### FROM OUR PRESIDENT

It is with sweet sadness that I write my last article for the Telescope. I have enjoyed sharing with you my experiences the past four years and appreciate your kind remarks.

I plan to continue all the current activities I'm involved in. I cannot even imagine not coming to the center. Last week a woman come in to join; she had recently lost both her husband and daughter. She couldn't have made a wiser decision and I applaud her ability to reach out. She will be with those of us who have been through the same painful losses and have begun to create a new "normal."

I wish to extend my heartfelt thanks to the board, volunteers, all you members, and especially Allison for your support and friendship. I also wish the center continued success and growth.

Lynne Case, President



Thank you Lynne for all that you've done for our Center during your time as President.

### **Photography Club>>> Nov 11 & Dec 9**

Please join us the second Wednesday of the month from 11AM—12PM for the Photography Club. New members are always welcome! Each month we will look into a different aspect of photography. The next two months we'll be meeting at the Senior Center.

November 11th & December 9th: We invite members to bring their work for discussion and a photo critique.

**MARY KEELY, 520-2179**

A Special Thank You to our Photography Club for taking the time to do all of the portraits for our Green Township Board Election pages.

### **Crimson Belles>>> November 17 & December 15**

November 17th we will cross the river. Can you swim? If not, we will go by bus to Pompillio's Restaurant. We will celebrate our Christmas luncheon on December 15th at the Grand Finale Restaurant. Bring a happy childhood Christmas memory to share. Christmas attire welcome.

As always "flash" your red and purple. Call with your reservation to Carolyn Russo, 389-1011.

**Queen Mary, 378-7085**

### **Volunteer Lunch >>>**

The center is lucky to have over 45 volunteers that work on a monthly basis answering phones, selling tickets to various events at the center, and welcoming new members. The front desk and office Volunteers will have their Christmas Luncheon on Friday, December 11th. We will gather at 12:00PM. Please mark your calendars. More details will be coming.



**Happy 96th Birthday Marian!**

### **Trips >>>**

**November 12, 2015: Visit Belterra Park Gaming on Kellogg Ave. We will receive \$20 free play and a \$5 voucher for food or merchandise. Cost of this trip is \$20.**

**December 10, 2015: Enjoy holiday favorites on the Wurlitzer Organ at Music Hall have lunch at a nearby restaurant and then see the holiday train display at Union Terminal. Cost of this trip is \$68.**

Phone Pat for information and reservations. Please remember when you leave the center for a trip to be courteous and park in the lot farthest from the building.

**Pat Mayer, 741-3058**

### ***Brown Bag Lunch >>>***

Pack your lunch and meet at the Green Township Senior Center at 11:00AM. The bus will leave the center and take you to the Museum Center for the program. A sign up sheet will be hanging on the office door 30 days prior to the event. Space is limited to 18 on the bus, so sign up early.

The upcoming topics include:

November 16:

Cincy's Winter Traditions

December 21:

Golden Age of Television



### ***Veteran's Day Celebration >>>***

Our Veteran's Day Celebration will take place on Monday, November 2, 2015 at 11:00AM. Tickets for the event will be available in the office through October 28th. Tickets for the boxed luncheon are complimentary for Veterans and \$5 for all other attendees.

This year we will have a program from the Museum Center on Hamilton County's Veterans' Memorials, our bagpiper, Bill Frank, and a presentation of colors from the University of Cincinnati's ROTC. Please join us in honoring those have served our country.



## **Saturday Night Dance >>> Nov. 14 & Dec. 31**

Can't believe summer is over, welcome to fall.

Saturday, November 14th will be a Veterans and Thanksgiving Dance. Nelson will be the entertainment. Complete with a patriotic medley to recognize our Veterans. Doors open at 6PM for dance lessons and the dance officially goes from 7PM -10:30PM. Admission is \$6 for members and \$7 for non-members. Includes drinks, snacks, and door prizes.

Starting at the November dance, we will sell tickets for our popular New Years Eve Dinner and Dance. Dinner will be catered by Taste of Class and Nelson will be our entertainer. Tickets are \$27.00 for members and \$28.00 for non-members. Dinner will be served at 7:00PM and dancing will follow until 12:30AM. Doors will open at 6PM.

There will be no second Saturday dance in December or January.

Hope to see everyone here!

**NANCY THINNES, 404-5213**



## **Anniversaries**

**Anniversary Congratulations to**

**Frank and Sue Weyer, 56 years on  
September 26, 2015**

**Joe and Phyllis Thiem, 60 years on  
November 24, 2015**

**Bob and Millie Koenig, 64 years  
on November 24, 2015**

If you are a member of the GT Seniors and are celebrating a Wedding Anniversary of 50 or more years, we would like to recognize you in the Telescope.

Please submit a note containing your names, the date of your anniversary and the number of years you are celebrating.

## **Book Club >>>**

If you enjoy reading, why not join us at 10am on the 3<sup>rd</sup> Tuesday of the month at the Green Township Senior Center. All are welcome.

**11/17/15:** November's title is The Comfort of Lies by Randy Susan Meyers.

**12/15/15:** December's title is A Quilt for Christmas by Sandra Dallas.

Please contact the Monfort Heights branch library at 369-4472 for assistance in locating the book for discussion.

## **Wednesday Night Dinners >>> Nov. 18th & Dec. 13th**

Well, the beautiful Fall Season is upon us. I'm looking forward to the changing of the colors on our magnificent hillsides. We don't really have to travel to see beauty. It's all around us. What could be more appropriate for November's dinner than a traditional Thanksgiving dinner. After eating turkey, dressing and gravy, we will be entertained by the Golden Eagles. Come and enjoy their music on November 18th.

Traditionally, the December dinner is held on Sunday. This year will be Sunday, December 13th. We will feast on Steamboat Round of Beef, Baked Potatoes, Green Beans Almandine, salad and dessert. The Jeannine Groh Trio will entertain us with Broadway Show Tunes, swing and jazz. We all enjoyed Jeannine and her trio in the past. I'm sure they'll add some Holiday tunes to their show, like one of my favorites "White Christmas."

Please join us for a great meal and camaraderie.

CAROL YODER - 385-7227

Members: \$9 \*Non-Members: \$10 Tickets are sold in the office. Must purchase by the Friday before the dinner.

## **Singles Group >>> November 6 & January 8**

**Our Monthly Planning Meeting is the first Friday of each month at 1PM.** New members are always welcome. Join us to plan 2016 events.

**Friday, November 6: Planning Meeting at 1PM.**

**Sunday, November 8 at 3pm: Westwood First Presbyterian Church(3011 Harrison Ave), May Festival Chamber Choir:** Acclaimed conductor Robert Porco will lead the choir in a variety of works, including come Brahms selections in anticipation of the CSO's Brahms Festival in early 2016. ...Following the program Dinner out Anyone? See you there.

**Tuesday, November 10: Cincinnati Art Museum Fall Exhibition High Style:** 20th Century Masterworks on loan from Brooklyn Museum Costume Collection. One hour guided tour begins at 1pm. Also on your own, take time to view Raphaels Portrait of a Lady with a Unicorn, this painting Sublime Beauty marks the first time this painting has been on display in the United States. CASS bus leaves at Noon.

Pick up time at the Art Museum is 3:30PM. RSVP ASAP.

**Monday, November 23: Lunch at Longhorn Steakhouse** (Northgate/Colerain Ave) at 11:30AM. Reasonable lunch specials, anyone interested can shop at local stores following lunch.

**Tuesday, November 24: Game Day at 12:30PM.** Bring board games or cards and join others in the game of your choice.

**Friday, December 4th: Holiday Lunch at Aston Oaks.** Optional \$5.00 gift exchange—bring a gift to exchange a gift. CASS bus leaves Green Township at 11:00AM. 18 seats available on CASS bus, some members plan to drive. RSVP ASAP.

Watch Bulletin Board for Additional events. Also, check with Pat Mayer and Carol Yoder for special trips that they have planned. TO RSVP or for information, phone Dianne. Please make sure to leave your name & telephone number.

**Happy Holidays!**

**DIANNE BRONNERT, 245-2990**



## **Sunshine report**

During August, get-well cards were sent to Audrey Angner, Virginia Mazzeo, Mary Gill, Steve Foster, LaVern Kuhn, and Pete McCormick.

In August sympathy cards were sent to the family of Linda Gall, Peggy Kispert in memory of her brother, and Tom Lesch on the passing of his wife, Betty.

During September, get-well cards were sent to Joan Endress, Barb Kramer, Grace Erb, and Pat Lies.

In September sympathy cards were sent to Carolyn Sullivan on the death of her mother and Myra Lauber on the death of her husband, Jim.

ELAINE KOLB, 385-1796

## **Supper Club >>> Nov 19**

Please join us November 19th at Christine's Casual Dining in Dent (5770 Harrison Ave). Christine's serves Pilipino, Mexican and American food. At the bar they customize their beer mugs with the names of regular customers.

We meet at 5PM at the restaurant. Phone Jean or Bob to let us know you're coming.

We will not meet the winter months, but watch for our updates in the spring.

**JEAN JOHNSON, 741-8111 or**

**BOB STOECKLE, 941-4790**

## **Movies on the Big Screen >>>**

**Enjoy Popcorn and Watch a Movie on the Big Screen at 1:00PM.**

The movie on November 13th will be *The Age of Adeline*: After miraculously remaining 29-years-old for almost eight decades, Adaline Bowman has lived a solitary existence, never allowing herself to get close to anyone who might reveal her secret. **NO DECEMBER MOVIE.**

In December, an election will be held for the G.T.S.C.A. There are nine positions open. The G.T.S.C.A. Board is crucial in keeping the Senior Center running smoothly, and making sure the Seniors of Green Township are being heard. Remember to vote between 10:30AM and 1:00PM on Monday, December 7, 2015.

## Candidate(s) for President

|                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p>Al Salierno - Candidate for President</p> <p>The Senior Center has been a blessing to my family...it would be my pleasure to give back to our community as a volunteer. I have served as a volunteer on many organizations, both as a member and President. I served the Nat'l Kidney Foundation for 20 years as Chairman of the Cadillac Invitational and also Chairman of the Board of Directors. In life, it's not what you gather...but what you scatter that matters most!</p> |
|  | <p>Mary Flannery - Candidate for President</p> <p>President - '08 to '11. 2 additional years on the board.</p> <p>My activities at the GTSCA include - Queen of "Red Hats"</p> <p>Chair - Easter egg dye committee. Member of the Volunteer lunch planning group.</p> <p>Help with Veterans celebrations, "Volunteer" at the Front Desk &amp; Office.</p> <p>I would appreciate the opportunity to serve once again</p>                                                                |

## Candidate(s) for First Vice President

|                                                                                     |                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|   | <p>Bob Girard - Candidate for 1st Vice President</p> <p>I have been a member of the Seniors for 9 years. I am presently serving on the Board, as well as a co-coordinator of the "Volunteers". I also help with the mailing of the "Telescope". I would like to serve as First Vice President, because I would like to keep the Center Growing and going strong.</p> |
|  | <p>Linda Conrad - Candidate for 1st Vice President</p> <p>A purchasing agent/coordinator with the Finance Department before retiring. I am a board member at my condo complex. I crochet and knit for several charities, and have been a member of G.T.S.C.A. for 12 years.</p>                                                                                      |

## Candidate(s) for Second Vice President

|                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p>Dianne Bronnert - Candidate for 2nd Vice president</p> <p>37 years of experience working with people: Program Manager of Vocational Rehab. Goodwill Industries, Activity coordinator and social worker at Long Term Care Facilities and Day Care Programs, Park District Public and Educational programs and G.T.S.C.A. Volunteer and "Singles Group" facilitator. B.A. from Mount Saint Joseph in Gerontology and a (L)icense (S)ocial (W)orker. Along with other enthusiastic members, I would enjoy being a part of future expansion and programming as G.T.S.C.A. desires. My education and experience in community services help to give me insight into the generation I am proud to say I am now a part of.</p> |
|-------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

In December, an election will be held for the G.T.S.C.A. There are nine positions open. The G.T.S.C.A. Board is crucial in keeping the Senior Center running smoothly, and making sure the Seniors of Green Township are being heard. Remember to vote between 10:30AM and 1:00PM on Monday, December 7, 2015.

### Candidate(s) for Second Vice President

|                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p>Marvin Dickman, O.F.S. - Candidate for 2nd Vice President</p> <p>Member since 2005. Township resident for over 28 years. As the Cincinnati's Oakley Senior Center Director, with all superior evaluations, planned, promoted and delivered activities; and, supervised staff; resulting in dramatic increases in memberships and attendance; and, improved programming in meeting state's multi-purpose senior center standards . Served on many local community boards; and, hold professional licenses and graduate degrees. I know how to operate a senior center.</p> |
|-----------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

### Candidate(s) for Secretary

|                                                                                   |                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p>Frank Hardewig - Candidate for Secretary</p> <p>My wife (Barbara) and I have resided in Green Township for 36 Yrs. G.T.S.C.A. Member (9 Yrs.): Secretary (4 &amp; 1/2 Yrs.), Wood Carver, Artist and "Volunteer". Back ground - Ind'l Engr. (14 Yrs), Mgr. Prod'n Plan'g (10 Yrs), Cust. Serv. (10 Yrs.), Trainer - H.R. and I.T. The Secretary position is one of recording the contents of the meeting(s) and G.T.S.C.A. Historian.</p> |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

### Candidate(s) for Treasurer

|                                                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                 |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p>Don Rudler - Candidate for Treasurer</p> <p>Practicing CPA for 40 years. Owned and operated my own CPA firm 25 years. Treasurer Hamilton County Park District 15 years. Now on 3 Nonprofit Boards. Treasurer Green Township Seniors for 7 &amp; 1/2 years: prepare financial statements, write checks, prepare and file sales tax returns and federal Form 990 and attend 2 scheduled meetings per month</p> |
|------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

### Candidate(s) for Board of Directors

|                                                                                     |                                                                                                                                                                                                                                                                                                                                                                      |
|-------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|  | <p>Velma Hart - Candidate for the Board of Directors - Became a member of the G.T.S.C.A. in 2009; participating in the activities of knitting and crocheting, "Singles" group, "Red Hats" and "Volunteer" twice a month. By being elected to the Board of Directors, I want to continue to support all of the great things that the G.T.S.C.A. does for Seniors.</p> |
| <p>A photo has not been provided</p>                                                | <p>Bill Ingersoll has entered his name to be nominated for election to the position of Board of Directors. An Autobiography has not been provided.</p>                                                                                                                                                                                                               |

# NOVEMBER 2015

| MONDAY                                                                                                                                                                   | TUESDAY                                                                                                                                                                                                                                 | WEDNESDAY                                                                                                                                                                                                                                        | THURSDAY                                                                                                                     | FRIDAY                                                                                                                                  | SAT/SUN                                                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| <b>2</b><br>11:00A FREE VETERAN'S DAY CELEBRATION<br>1:00P MEMBERSHIP MEETING           | <b>3</b><br>CENTER CLOSED FOR ACTIVITIES<br>ELECTION DAY                                                                                                                                                                                | <b>4</b><br>9:00A ART<br>10:00A KNIT<br>12:00P PINOCHLE<br>12:00P BID EUCHRE<br>12:00P LUNCH<br>1:00P CARVING<br>3:30P: ZUMBA                                                                                                                    | <b>5</b><br>10:00A EXERCISE<br>12:15P BRIDGE<br>12:00P POKER<br>1:00 P MAHJONG<br>6:30P EUCHRE                               | <b>6</b><br>9:00A CHAIR YOGA<br>10:00A TOPS<br>11:15A ARTHRITIS<br>12:00P LUNCH<br>12:00P PINOCHLE<br><br><b>1P: SINGLES PLAN</b>       | <b>7/8</b><br>SUNDAY: SINGLES WESTWOOD PRESBYTERIAN CONCERT                          |
| <b>9</b><br>10A: SHANGHAI RUM<br>10A: SCRABBLE<br>10:00A CVB<br>10:00A CORNHOLE<br>12P LUNCH<br>12P PINOCHLE<br>1:00P BINGO<br>12:30PM 500                               | <b>10</b><br>8:30A: CHAIR YOGA<br>9:30A QUILTING<br>10:00A EXERCISE<br>11:00A ARTHRITIS<br>11:30A CERAMICS<br>11:30A: LUNCH<br>12:30P EUCHRE<br>1:00P LINE DANCING<br>1:00P BILLIARDS<br><b>SINGLES ART</b>                             | <br><b>11</b><br>9:00A ART<br>10:00A KNIT<br>12:00P PINOCHLE<br>12:00P BID EUCHRE<br>12:00P LUNCH<br>1:00P CARVING<br>3:30P:ZUMBA<br><br><b>11A: PHOTO CLUB</b> | <b>12</b><br>10:00A EXERCISE<br>12:15P BRIDGE<br>12:00P POKER<br>1:00P MAHJONG<br>6:30P EUCHRE<br><br><b>BELTERRA PARK</b>   | <b>13</b><br>9:00A CHAIR YOGA<br>10:00A TOPS<br>11:15A ARTHRITIS<br>12:00P LUNCH<br>12:00P PINOCHLE<br>1:00P: MOVIE: THE AGE OF ADELINE | <b>14/15</b><br>SATURDAY<br>6P – 10:30P DANCE<br>2 <sup>ND</sup> Saturday STAGEBRUSH |
| <b>16</b><br>10A: SHANGHAI RUM<br>10A: SCRABBLE<br>10:00A CVB<br>10:00A CORNHOLE<br>12P LUNCH<br>12P PINOCHLE<br>1:00P BINGO<br>12:30PM 500<br><br><b>11A: BROWN BAG</b> | <b>17</b><br>8:30A: CHAIR YOGA<br>9:30A QUILTING<br>10:00A EXERCISE<br>11:00A ARTHRITIS<br>11:30A CERAMICS<br>11:30A: LUNCH<br>12:30P EUCHRE<br>1:00P LINE DANCING<br>1:00P BILLIARDS<br><b>10A BOOK CLUB</b><br><b>12:30P RED HATS</b> | <b>18</b><br>9:00A ART<br>10:00A KNIT<br>12:00P PINOCHLE<br>12:00P BID EUCHRE<br>12:00P LUNCH<br>1:00P CARVING<br>3:30P: ZUMBA<br><br><b>6PM: SENIOR DINNER</b>                                                                                  | <b>19</b><br>10:00A EXERCISE<br>12:15P BRIDGE<br>12:00P POKER<br>1:00P MAHJONG<br>6:30P EUCHRE<br><br><b>5P: SUPPER CLUB</b> | <b>20</b><br>9:00A CHAIR YOGA<br>10:00A TOPS<br>11:15A ARTHRITIS<br>12:00P LUNCH<br>12:00P PINOCHLE                                     | <b>21/22</b><br>TRAIN SHOW:<br>SAT: NOON – 7PM<br>SUN: NOON – 4PM                    |
| <b>23</b><br>10A: SHANGHAI RUM<br>10A: SCRABBLE<br>10:00A CVB<br>10:00A CORNHOLE<br>12P LUNCH<br>12P PINOCHLE<br>1:00P BINGO<br>12:30PM 500<br><br><b>LUNCH LONGHORN</b> | <b>24</b><br>8:30A: CHAIR YOGA<br>9:30A QUILTING<br>10:00A EXERCISE<br>11:00A ARTHRITIS<br>11:30A CERAMICS<br>11:30A: LUNCH<br>12:30P EUCHRE<br>1:00P LINE DANCING<br>1:00P BILLIARDS                                                   | <b>25</b><br>9:00A ART<br>10:00A KNIT<br>12:00P PINOCHLE<br>12:00P BID EUCHRE<br>12:00P LUNCH<br>1:00P CARVING<br>3:30P: ZUMBA                                                                                                                   | <b>26</b><br>Center Closed:<br>Happy Thanksgiving                                                                            | <b>27</b><br>Center Closed                                                                                                              | <b>28/29</b>                                                                         |
| <b>30</b><br>10A: SHANGHAI RUM<br>10A: SCRABBLE<br>10:00A CVB<br>10:00A CORNHOLE<br>12P LUNCH<br>12P PINOCHLE<br>1:00P BINGO<br>12:30PM 500                              |                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                  |                                                                                                                              |                                                                                                                                         |                                                                                      |

# DECEMBER 2015

| MONDAY                                                                                                                                                                   | TUESDAY                                                                                                                                                                                                                                 | WEDNESDAY                                                                                                                                                  | THURSDAY                                                                                                               | FRIDAY                                                                                                                                                                        | SAT/SUN                                                                               |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------|
|                                                                                                                                                                          | <b>1</b><br>8:30A: CHAIR YOGA<br>9:30A QUILTING<br>10:00A EXERCISE<br>11:00A ARTHRITIS<br>11:30A CERAMICS<br>11:30A: LUNCH<br>12:30P EUCHRE<br>1:00P LINE DANCING<br>1:00P BILLIARDS                                                    | <b>2</b><br>9:00A ART<br>10:00A KNIT<br>12:00P PINOCHLE<br>12:00P BID EUCHRE<br>12:00P LUNCH<br>1:00P CARVING<br>3:30P: ZUMBA                              | <b>3</b><br>10:00A EXERCISE<br>12:15P BRIDGE<br>12:00P POKER<br>1:00 P MAHJONG<br>6:30P EUCHRE                         | <b>4</b><br>9:00A CHAIR YOGA<br>10:00A TOPS<br>11:15A ARTHRITIS<br>12:00P LUNCH<br>12:00P PINOCHLE<br>WINTERFEST AT<br>NATHANAEL GREENE<br>LODGE<br><br><b>1P: ASTON OAKS</b> | <b>5/6</b>                                                                            |
| <b>7</b><br>11:00A FREE LUNCH<br>BAYLEY BE<br>CONNECTED<br>1:00P MEMBERSHIP<br>MEETING                                                                                   | <b>8</b><br>8:30A: CHAIR YOGA<br>9:30A QUILTING<br>10:00A EXERCISE<br>11:00A ARTHRITIS<br>11:30A CERAMICS<br>11:30A: LUNCH<br>12:30P EUCHRE<br>1:00P LINE DANCING<br>1:00P BILLIARDS<br><b>12P CORNHOLE</b>                             | <b>9</b><br>9:00A ART<br>10:00A KNIT<br>12:00P PINOCHLE<br>12:00P BID EUCHRE<br>12:00P LUNCH<br>1:00P CARVING<br>3:30P:ZUMBA<br><br><b>11A: PHOTO CLUB</b> | <b>10</b><br>10:00A EXERCISE<br>12:15P BRIDGE<br>12:00P POKER<br>1:00P MAHJONG<br>6:30P EUCHRE<br><br><b>WURLITZER</b> | <b>11</b><br>9:00A CHAIR YOGA<br>10:00A TOPS<br>11:15A ARTHRITIS<br>12:00P LUNCH<br>12:00P PINOCHLE<br><br><b>12P: VOL. LUNCH</b>                                             | <b>12/13</b><br><br><b>SUNDAY, DEC. 13:</b><br><b>5:30PM: SENIOR</b><br><b>DINNER</b> |
| <b>14</b><br>10A: SHANGHAI RUM<br>10A: SCRABBLE<br>10:00A CVB<br>10:00A CORNHOLE<br>12P LUNCH<br>12P PINOCHLE<br>1:00P BINGO<br>12:30PM 500                              | <b>15</b><br>8:30A: CHAIR YOGA<br>9:30A QUILTING<br>10:00A EXERCISE<br>11:00A ARTHRITIS<br>11:30A CERAMICS<br>11:30A: LUNCH<br>12:30P EUCHRE<br>1:00P LINE DANCING<br>1:00P BILLIARDS<br><b>10A BOOK CLUB</b><br><b>12:30P RED HATS</b> | <b>16</b><br>9:00A ART<br>10:00A KNIT<br>12:00P PINOCHLE<br>12:00P BID EUCHRE<br>12:00P LUNCH<br>1:00P CARVING<br>3:30P: ZUMBA                             | <b>17</b><br>10:00A EXERCISE<br>12:15P BRIDGE<br>12:00P POKER<br>1:00P MAHJONG<br>6:30P EUCHRE                         | <b>18</b><br>9:00A CHAIR YOGA<br>10:00A TOPS<br>11:15A ARTHRITIS<br>12:00P LUNCH<br>12:00P PINOCHLE                                                                           | <b>19/20</b>                                                                          |
| <b>21</b><br>10A: SHANGHAI RUM<br>10A: SCRABBLE<br>10:00A CVB<br>10:00A CORNHOLE<br>12P LUNCH<br>12P PINOCHLE<br>1:00P BINGO<br>12:30PM 500<br><br><b>11A: BROWN BAG</b> | <b>22</b><br>8:30A: CHAIR YOGA<br>9:30A QUILTING<br>10:00A EXERCISE<br>11:00A ARTHRITIS<br>11:30A CERAMICS<br>11:30A: LUNCH<br>12:30P EUCHRE<br>1:00P LINE DANCING<br>1:00P BILLIARDS                                                   | <b>23</b><br>9:00A ART<br>10:00A KNIT<br>12:00P PINOCHLE<br>12:00P BID EUCHRE<br>12:00P LUNCH<br>1:00P CARVING<br>3:30P: ZUMBA                             | <b>24</b><br><b>Center Closed</b>                                                                                      | <b>25</b><br><b>Center Closed</b>                                                                                                                                             | <b>26/27</b>                                                                          |
| <b>28</b><br>10A: SHANGHAI RUM<br>10A: SCRABBLE<br>10:00A CVB<br>10:00A CORNHOLE<br>12P LUNCH<br>12P PINOCHLE<br>1:00P BINGO<br>12:30PM 500                              | <b>29</b><br>8:30A: CHAIR YOGA<br>9:30A QUILTING<br>10:00A EXERCISE<br>11:00A ARTHRITIS<br>11:30A CERAMICS<br>11:30A: LUNCH<br>12:30P EUCHRE<br>1:00P LINE DANCING<br>1:00P BILLIARDS                                                   | <b>30</b><br>9:00A ART<br>10:00A KNIT<br>12:00P PINOCHLE<br>12:00P BID EUCHRE<br>12:00P LUNCH<br>1:00P CARVING<br>3:30P: ZUMBA                             | <b>31</b><br>NO ACTIVITIES<br>DURING DAY<br><br>6:00PM: NEW YEARS<br>EVE DINNER &<br>DANCE                             |                                                                                                                                                                               |                                                                                       |

In December, an election will be held for the G.T.S.C.A. There are nine positions open. The G.T.S.C.A. Board is crucial in keeping the Senior Center running smoothly, and making sure the Seniors of Green Township are being heard. Remember to vote between 10:30AM and 1:00PM on Monday, December 7, 2015.

## Candidate(s) for Board of Directors

|                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|-------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | <p>My Name is Elaine Kolb and I am running for the Board of Directors. I have been a member of the G.T.S.C.A. for eight years. I am a office "Volunteer" , attend "Dinners" once a month, belong to "Singles" group, play bingo, attend "Lunches", "Movies", "Trips" and the "Sunshine" Chairperson .</p>                                                                                                                                                                                |
|    | <p>Carol Pennekamp -Candidate for the Board of Directors. A graduate of Colerain High School. Married for 44 years. Worked at "Sur-Seal" in "Accounts Payable" and retired after 18 plus years. Host the "Walk Club" at Miami White water and serve as a volunteer for the Great Parks of Hamilton County. A G.T.S.C.A. "Volunteer" , participate in "Trips" and other activities. Being elected, I would be doing my part in keeping the G.T.S.C.A. a great place for Seniors.</p>      |
|  | <p>Nancy Thinner - Candidate Board of Directors. Initially, I came to GTSC for one of the Saturday Dances. When Ed and Dottie Henn retired, I was asked to take over...been here ever since. My goal has always been to have the most enjoyable evening possible on the lowest budget. We've only raised dance by \$1.00 in 7 years. You'll also find me here on Weds. for "Zumba".</p>                                                                                                  |
|  | <p>Tom Tueting - Candidate for Board of Directors. I am a new Member. I am 64, single and just retired early due to health. I had a Hardware Store for 20 + years and also have been a manager for large corporation. I believe I have a lot to offer the center as well as benefiting my life by joining clubs and meeting great people of Green Township. I have owned a home on West North Bend Road since 2007</p>                                                                   |
|  | <p>Steve Steigelman - Candidate for Board of Directors. I've been a resident of Green and Colerain Township for 44 years. My wife Karen, has been teaching Ceramic's class for 20 years at GTSC. I am retired and graduate of Mt. Healthy, and UC, and currently Treasurer of Monfort Hgts. UMC, and past President, Cincinnati chapter of Institute of Management Accountants. I enjoy playing Euchre and Poker at the Center, and want to be more involved in the Center's future.</p> |

## Candidate(s) for Board of Directors



I was born in Price Hill and moved to Monfort Hgts. in 1949. Attended St. Ignatius School ( remember the old school building on North Bend Road is now Frisch's) and Mother of Mercy High School. I worked at Western Southern Life for 41 years and upon retiring have been involved with extended family and community issues. Attend Trustee Meetings, Regional Planning and Zoning hearings as needed. I am a "Volunteer" at the "Front Desk".



My name is Sally Weisenberger. A 10 yr. resident of Green Township. Please re-elect me to a 2nd Term to the Board of Directors. Bob Girard and I are " Co-chairs" of the "Volunteer" Group. Being on the Board helps me to know what the "Volunteers" need to know, to help you, the Members. The "Volunteers" in turn, inform us, Bob and I, what the Board needs do to help you, the Members. The enjoyment, I receive, from helping the "Volunteers" and all of the Members is very satisfying. Thank You.

### ***Train Show >>>***

Green Township along with the Green Township Senior Center presents the Queen City Hi Railers Train club with their large 3 track main line modular train layout for your enjoyment. Invite family, friends, and neighbors to get the word out. Free Admission.

What: Toy Train Display  
When: November 21st and 22nd, 2015  
Where: Green Township Senior Center  
3620 Epley Road  
Time: 12 pm to 7:00 pm Saturday  
12 pm to 5:00 pm Sunday



**YOU SHOULD BE ASKING YOURSELF, HOW CAN THIS NOT WORK? PEOPLE LOVE FREE STUFF**

## Spanish Classes>>>



Spanish Classes will start in November. We will have a new Class offering for beginners and a class for our loyal 4 students that stuck through it last year. The new class will be on Tuesdays & Thursdays starting 11/5/15 at 9:00AM. The book required for this class is Learn Spanish the Fast & Fun Way by Gene Ham-mitt & George Thatcher. The intermediate class will be on Monday & Wednesday at 9:00AM starting on November 2nd. The book for that class will be Easy Spanish Step-by-Step. Both classes will last 45 minutes & those attending must purchase the books above. The sign -up sheet will be on the office door. Please call the center with any questions.



**Becca Adams**  
Director of Marketing and Admissions

3210 West Fork Road  
Cincinnati, Ohio 45211

Tel: 513-605-3005  
Cell: 513-609-8403  
Fax: 513-605-3036

E-mail: becca.adams@hcmg.com

**SUZY SHOPPER**  
FROM GROCERIES TO HOUSEHOLD GOODS  
AND RUNNING ERRANDS

**FEES: 1 HR. MINIMUM - \$30; ADD'L 15 MIN - \$5**

**CALL SUSAN ESSERT**  
**812-431-2490 MYSUZYSHOPPER@GMAIL.COM**



Complete Line of Do-It-Yourself Products

**385-3430**



Foreign  
&  
Domestic  
Repairs

**Martini**  
**SERVICE**  
**CENTER**

Foreign & Domestic Repairs

**STEVE MARTINI**  
...over 40 years experience

**Celebrating**  
**30 Years**  
**in 2012**

4417 Bridgetown Road  
Cincinnati, Ohio 45211

(513) 574-9577  
...free pick-up & delivery  
towing available

## Chair Volleyball>>>

The 2015 season is drawing to a close. Our year end social will be held at Springdale on Oct. 28th. It's always fun to get together with players you have met from all over the city.

We can use players for 2016. Come join us (or watch us practice) in November, on Monday 10AM—11:30AM(Except the first Monday of the month). There will be no volleyball over the holidays.

Chair Volleyball is a great way to meet people, get out of the house, and move your upper body

More players will be needed when we start the 2016 season on Monday, January 11th.

CAROLYN SMITH, 941-3093 (Captain)

BARB MOORE, 824-5099 (Co-Captain)



*A Life Fulfilling Community*

Independent Living

Assisted Living

Memory Care

**Bonnie Miller**

Marketing and Community Relations

(513) 661-4100 • Fax: (513) 661-4212 Cell: (513) 708-6873

5156 North Bend Crossing • Cincinnati, OH 45247

www.keystonesenior.com • bmiller@keystonesenior.com

## Neidhard-Minges Funeral Home

www.neidhardminges.com

3155 Harrison Avenue  
Cincinnati, OH 45211



A "Caring Place" Facility

6210 Cleves Warsaw Pike

Cincinnati, OH 45233

513-941-0099

www.whrv.com



**Western Hills**  
Retirement Village

# RCP

## RAPID COPY PRINTING

Your Neighborhood  
Source for

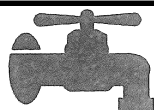
**Print • Copy • Design • 385-0888**

rapidcopyprinting.com

5984 Cheviot Road  
Cincinnati, OH 45247

## SCHMEH'S PLUMBING

*Family Owned and Operated*



Complete Plumbing Service • Faucets • Toilets • Disposals

Sump Pumps • Gas Lines • Water Heaters • Frozen Pipes

Sewer and Drain Cleaning • New Installation and Remodel

Senior Discounts

All Work Guaranteed

Emergency Services

Licensed • Insured • Bonded

# 245-2058

**Over 30 yrs.  
Experience**

## Group Contacts

**Arthritis Exercise: Pat Mayer, 741-3058**

**Artists:**

**Bingo: Pat Mayer, 741-3058**

**Book Club: Lauren at the Library, 369-4472**

**Bowling (TH): Bob Stratton, 574-2222**

**Bowling (F): Paul Pannos, 662-4656**

**Bridge: Dean Moore, 922-8616**

**Ceramics: Karen Steigelman, 741-9662**

**Chair Volleyball: Carolyn Smith, 941-3093**

**Corn Hole: Jerry Flannery, 319-0578**

**Euchre: Jean Stegeman, 574-2509**

**Exercise to Music: Kathie Siebert, 574-9591**

**Golf: Paul Pannos, 662-4656**

**Pattern Dancing: Mary Gill, 471-4088**

**Photography Club: Mary Keely, 520-2179**

**Pinochle: Don Auberger, 574-9593**

**Progressive 500: Paul Ramer, 451-2423**

**Red Hats: Mary Flannery, 378-7085**

**Saturday Dance: Nancy Thinnes, 404-5213**

**Singles: Dianne Bronnert, 245-2990**

**Supper Club: Jean Johnson, 741-8111**

**TOPS: Pat Mayer, 741-3058**

**Wednesday Dinner: Carol Yoder, 385-7227**

**Wood Carvers: Ron Walters, 385-3318**

**Wii Bowling: Bob Sander, 385-3035**

**Zumba Gold, Deb Yeager, 205-5064**

# Cheviot

## Savings Bank



Cheviot Branch 513/ 661.0457  
www.cheviotsavings.com

## Monfort Heights Library >>>

Activities offered at our local library branch on West Fork Road. Please call 369-4472 for more information.

### November

#### Monfort Heights Book Club

**Date:** 11/5/2015, **Start Time:** 6:30 PM

We will be discussing *One Flew Over the Cuckoo's Nest* by Ken Kesey. Selections available at the library. Call 369-4472 for information.

#### Let's Get Ready for the Holidays!

**Date:** 11/9/2015, **Start Time:** 6:30 PM

This workshop will prepare you to conquer the busy holiday season! Join Dara Fairman from Simple Better Solutions as she leads attendees through a quick and easy guide for preparing for the busy holidays ahead.

**Registration is required.**

#### Quick Crafts

**Date:** 11/16/2015, **Start Time:** 6:00 PM

Learn a new crafting skill and work on a 1 hour project. In November we will be making a holiday themed craft. All materials are included. Please call 369-4472 if you have any questions. **Registration is required.**

### December

#### Monfort Heights Book Club

**Date:** 12/3/2015, **Start Time:** 6:30 PM

Join us in discussion of *The Snow Queen*, by Michael Cunningham. Call 369-4472 for information.

#### The Roman Constitution of the United States of America

**Date:** 12/14/2015, **Start Time:** 6:30 PM

Democracy. Americans have sought to spread this form of government throughout the world in the twentieth century, but how did we get it? This presentation will discuss the influence of ancient Greek and Roman authors on the American constitution: how the writings of the statesman Cicero and historian Polybius guided James Madison. Presented by David Schwei, Ph.D Student, sponsored by the University of Cincinnati Classics Outreach program. **Registration is required.**

#### Quick Crafts

**Date:** 12/21/2015 **Start Time:** 6:00 PM

Learn a new crafting skill and work on a 1 hour project. In December we will make festive paint swirled ornaments. Call 369-4472 for more information about the craft. **Registration is required.**



## Payne's Lawncare

Free Estimates

8247 Haskell Dr.  
Cincinnati, Oh 45239  
gbpayne25@yahoo.com  
Cell: (513) 295-2822

Mowing, Mulching,  
Trimming, Edging  
Snow Removal



Sound Advice from Caring Professionals

Cincinnati Hearing Center offers solutions customized for your hearing needs. We carry a full line of instruments from leading manufacturers in all price ranges.

#### MENTION THIS AD AND RECEIVE:

- FREE hearing screening
- \$200 OFF a set of hearing aids
- Two-Week FREE trial
- 10% OFF any hearing accessories



Amy, Amy, Sharon, and Heather

CALL 513.598.9444 TO SCHEDULE  
AN APPOINTMENT TODAY!

6570 Glenway Avenue  
www.CincinnatiHearingCenter.com

## Bolton & Lunsford Funeral Homes

**KAREN LUNSFORD SEIG**  
PRESIDENT

**BOLTON & LUNSFORD  
FUNERAL HOME**  
3042 HARRISON AVENUE  
CINCINNATI, OHIO 45211  
513-661-4059

**ARGO-BOLTON & LUNSFORD  
FUNERAL HOME**  
100 SOUTH MIAMI AVENUE  
CLEVES, OHIO 45002  
513-661-8990



## SWEET HEART CAFE

Breakfast \* Brunch \* Lunch

9894 Colerain Avenue  
Cincinnati, Ohio 45251  
513-741-7810

Mon—Wed, Fri. & Sat.: 6:30A—3P, Thurs: 6:30A—8P, Sun. Closed

## Trusted Senior Home Care



www.ACaringChoice.com

call:  
**574-4148**  
For a no cost  
Assessment!

**Assistance with:**  
Personal Hygiene  
Cooking/Cleaning  
Laundry/Transportation

## Blair's Lawn Care Plus LLC

Steve Blair  
Owner

513-383-1845  
blairslawn care@yahoo.com  
Lawn Care, Tree Work  
Snow Removal

P.O. Box 181085  
Fairfield, Ohio 45018

## The Fawn Candy Co.

Handmade Chocolates & Other Fine  
Confections since 1946

4271 Harrison Ave. Cincinnati, OH 45211  
513-574-9612 1-800-396-3296 Rookwood 513-351-4191  
[www.fawncandy.com](http://www.fawncandy.com)

Bring this in for 15% discount off of your next  
purchase.



LIFE IN EVERY MOMENT  
990 Bayley Place Drive  
Cincinnati, OH 45233  
513-347-5500  
[www.bayleylelife.org](http://www.bayleylelife.org)

### Bayley Access - for Adults Living Independently

- Fitness Club
- Adult Day
- Outpatient Rehab
- Community Outreach

### Bayley Living - for Adults Living on Campus

- Assisted Living
- Nursing Care and Rehab
- Memory Support
- The Village - Independent Living

 Like us on Facebook.  
Search Bayley Senior Living.

## Rebold

ROSENACKER & SEXTON  
Funeral Home

3700 Glenmore Ave, Cheviot  
**MIKE SEXTON**  
**JERRY ROSENACKER**  
**661-6200**  
[www.rebold.com](http://www.rebold.com)



mapleknoll  
VILLAGE

neighborhood living for older adults

**live life**  
**513.782.2717**

11100 Springfield Pike, Cincinnati, OH 45246 • [mapleknoll.org](http://mapleknoll.org)



DIAMOND SPECIALISTS  
APPRAISALS  
WATCHES  
GEMS

*Dean R. Bacovin*

MFG. JEWELERS & DIAMOND CENTER  
SPECIALIZING IN  
CUSTOM DESIGN FACTORY ON PREMISES

DEAN BACOVIN  
Phone (513) 385-2347  
FAX (513) 385-4936

5833 CHEVIOT ROAD  
CINCINNATI, OHIO 45247



**Hillebrand  
HOME Health**

- Home Health Aide Services
- Registered Nurses
- Homemaking/Companion
- Physical Therapy

**598-6648**

[www.hillebrandhomehealth.com](http://www.hillebrandhomehealth.com)  
4343 Bridgetown Road • Cincinnati, Ohio 45211

**HELPING YOU STAY HEALTHY & HAPPY AT HOME**



**Noah's Ark**  
ANIMAL CLINICS

Coleman  
140 Coleman Ave  
513/923-4400

Westchester  
8675 Cincinnati Columbus Road  
(513) 779 6100

Fr. Wright  
3339 Madison Pike  
(859) 426-0426

"We treat your pets like our own."

[www.noahsarkanimalclinics.com](http://www.noahsarkanimalclinics.com)



5527 Cheviot Road (Near North Bend Rd.)  
**513-385-0511**

Directors: Bob & Karen Mihovk, Frank Rosenacker,  
Chirs "Rudy" Rudolph, Kurt Rosenacker, Megan Jacob



**Classes Every Wednesday at 1:30 pm**

The Green Township Senior Center  
3620 Epley Lane \* Cincinnati, OH 45247  
Instructor: Deb Yaeger (513) 205-5064

The "fitness-party" experience of Zumba Gold® is a celebration of life! Zumba Gold® is for both beginners and active older adults. Remember Zumba Gold® in a chair is always optional!

Contact us at **513-385-3780** [www.greentwp.org](http://www.greentwp.org)

Green Township Senior  
Citizens Activities, Inc.

3620 Epley Lane

Cincinnati, Ohio 45247

Non-Profit Org.  
US Postage  
PAID  
Cincinnati, OHIO  
PERMIT NO. 5194

RETURN SERVICE REQUESTED



**PATRICIA AMY BOLIN, LLC**  
Certified Public Accountant

Total Bookkeeping

*Patricia Amy Bolin*  
Certified Public Accountant

5861 Cheviot Road, #302 • Cincinnati, Ohio 45247  
513-741-9900 • Fax (513) 741-0466  
[amybolin@ohiocpa.net](mailto:amybolin@ohiocpa.net)

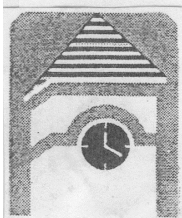
### Looking for a local health plan advisor?

We can help! Visit us online at  
[www.retiremed.com](http://www.retiremed.com) or call 1-844-388-6565!

**RetireMED<sup>®</sup> iQ**  
Trusted Guidance To Your Ideal Health Plan

**Cincinnati Advisory Center:**  
2300 Wall Street, Suite H, Norwood, OH

*Personal, Compassionate, Peace of Mind*



**HILLEBRAND**  
NURSING & REHABILITATION  
CENTER

4320 Bridgetown Road  
Cincinnati, OH 45211  
513-574-4550

[www.hillebrandhealth.com](http://www.hillebrandhealth.com)

Administrator: Dan Suer

For a tour contact Donna Masminster.

### We Care Every Day, In Every Way<sup>®</sup>

Meal Preparation • Light Housekeeping • Errands • Hygiene Assistance  
Assistance with Mobility • Alzheimer/Dementia Care  
Friendly Companionship • Up to 24 Hour Care • Respite Care for Families

**513-598-6770**  
[VisitingAngels.com/CincinnatiWest](http://VisitingAngels.com/CincinnatiWest)

*America's Choice in Homecare.*  
**VisitingAngels<sup>®</sup>**  
LIVING ASSISTANCE SERVICES

Each Visiting Angels agency is independently owned and operated.